



Docket Number

134081-1

## DECLARATION FOR PATENT APPLICATION

- As a below named inventor, I hereby declare that:
- My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

### **METHOD FOR REMOVAL OF GUANIDINE COMPOUND FROM AQUEOUS MEDIA**

the specification of which is attached hereto unless the following box is checked:

was filed on December 22, 2003 as United States Application Number or PCT International Application Number 10/743,239 and was amended on \_\_\_\_\_ (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations § 1.56. I hereby claim foreign priority benefits under Title 35, United States Code § 119(a) – (d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

Prior Foreign Application

Priority Claimed

Yes  No

(Number)

(Country)

(Day/Month/Year Filed)

(Number)

(Country)

(Day/Month/Year Filed)

Yes  No

I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below.

60/493,589

8/7/03

(Application Number)

(Filing Date)

(Application Number)

(Filing Date)

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States Application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

(Application Number)

(Filing Date)

(Status-patented, pending, abandoned)

I hereby appoint the following registered attorneys and/or agents to have full power to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith, **CUSTOMER NO. 006147**.

ANDREW J. CARUSO, Reg. No. 48,520

Christian G. Cabou, Reg. No. 35,467, Donald S. Ingraham, Reg. No. 33,714, Patrick K. Patnode, Reg. No. 40,121, Henry J. Policinski, Reg. No. 26,621, James W. Mitchell, Reg. No. 25,602, Michael M. Gnibus, Reg. No. 38,162, Catherine J. Winter, Reg. No. 38,364 and Scott R. Hayden, Reg. No. 41,821.

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Address all correspondence to: **General Electric Company**  
**Patent Docket Room 4A59**  
**P.O. Box 8, Building K-1**  
**Schenectady, New York 12301**  
**CUSTOMER NO. 006147**

**DECLARATION FOR PATENT APPLICATION**

I hereby declare that all statements made herein are of my own knowledge are true and that all statements made on information and belief are believed to be true and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

**SOLE OR FIRST INVENTOR:**Full name: David Bruce Hall

First Name

Middle Name

Last Name

Signature: David Bruce HallDate: 3/10/2004Residence: Ballston Lake, NY  
City and StateCitizenship USAPost Office Address: 19 Maple Ridge, Ballston Lake, NY 12019

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**SECOND JOINT INVENTOR:**Full name: Thomas Link Guggenheim

First Name

Middle Name

Last Name

Signature: Thomas Link GuggenheimDate: 3/9/2004Residence: Mt. Vernon, IN

City and State

Citizenship USAPost Office Address: 7160 Upton Road, Mt. Vernon, IN 47620

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**THIRD JOINT INVENTOR:**

Full name: James Manio Silva  
First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_

Signature: James Manio Silva Date: 3/11/04

Residence: Clifton Park, NY Citizenship USA  
City and State \_\_\_\_\_

Post Office Address: 20 Nottingham Way North, Clifton Park, NY 12065

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**FOURTH JOINT INVENTOR:**

Full name: Farid Fouad Khouri \_\_\_\_\_

First Name

Middle Name

Last Name

Signature: Farid Fouad Kho \_\_\_\_\_ Date: 3/11/04

Residence: Clifton Park, NY \_\_\_\_\_ Citizenship: USA \_\_\_\_\_

City and State

Post Office Address: 6 Tamarack Lane, Clifton Park, NY 12065 \_\_\_\_\_

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**FIFTH JOINT INVENTOR:**

• Full name: Matthew Hal Littlejohn  
First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Signature:  Date: 3/11/04  
Residence: Green Island, NY  
City and State \_\_\_\_\_ Citizenship USA  
Post Office Address: 46 James Street, Green Island, NY 12183  
\_\_\_\_\_  
\_\_\_\_\_

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**SIXTH JOINT INVENTOR:**

Full name: Balakrishnan Ganesan  
First Name Middle Name Last Name

Signature: 

Residence: Bangalore, Karnataka, India  
City and State

Citizenship India

Date: March 10, 2004

Post Office Address: House 1138, Swarna Mahal, No. 23, 20<sup>th</sup> A Main, Venkateswara Layout, Bangalore, 560068, Karnataka, India

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**SEVENTH JOINT INVENTOR:**Full name: Ashok Shankrappa Shyadligeri

First Name

Middle Name

Last Name

Signature: Date: March 10, 2004Residence: Bangalore, Dooravani Nagar, India

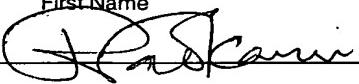
City and State

KarnatakaCitizenship IndiaPost Office Address: 2A, Swastik Sapphire, 1<sup>st</sup> Main, 10<sup>th</sup> Cross, Pai Layout, Old Madras Road, Dooravani Nagar, Bangalore, 560016, India

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**EIGHTH JOINT INVENTOR:**

Full name: Pradeep Jeevaji Nadkarni  
First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Signature:  Date: 10/March/2004  
Residence: Bangalore, Karnataka, India  
City and State \_\_\_\_\_ Citizenship India  
Post Office Address: House 1527, 2<sup>nd</sup> Cross, 13<sup>th</sup> Main, Kodihalli, HAL III Stage, Bangalore 560008, Karnataka, India  

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